

Children's Torah Portion



הַאֲזִינוּ

Ha'azinu

(Give Ear)



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YHWH told Moshe to tell a song to the people. The song is as follows: “Give ear, heavens, and I will speak; and hear, earth, the words of my mouth.

My teaching shall drop as the rain, my speech shall distill as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

Because I will publish the name of YHWH: ascribe greatness to our Elohim.

The Rock! —how perfect is His work: for all His paths are justice: an Elohim of truth and without iniquity, just and right is He.

Corruption is not His — the blemish is His children's, a perverse and twisted generation.

Is it to YHWH that you do this, vile and unwise people? Is He not your Father, your Master? Has He not created you and firmed you?

Remember the days of old, understand the years of generation after generation. Ask your father, and he will show you; your elders, and they will tell you.

When the most High divided to the nations their inheritance, when he separated the sons of man, he set the borders of the people according to the number of the Children of Yisrael.

For YHWH's portion is His people; Ya'aqov is the measure of His inheritance.

He found him in a desert land, in desolation, a howling wilderness; He encircled him, He instructed him, He kept him as the apple of his eye.

As an eagle stirs up her nest, flutters over her young, spreads her wings, takes them, and bears them on her wings.

YHWH alone guided them, and no other power was with them.

He made him ride on the high places of the earth, that He might eat the ripe fruits of My fields; and Me made him to suck honey out of the rock, and oil out of the flinty rock;

Butter of cattle, and milk of sheep, with fat of lambs, and rams born in Bashan, and goats, with the fat of kidneys of wheat; and you did drink the pure blood of grapes like delicious wine.

But Yeshurun became fat, and kicked: you became fat, and thick, and you became covered fat; then it deserted YHWH its maker, and lightly esteemed the Rock of its salvation.

They provoked Him to jealousy with strangers, they would anger Him with abominations.

They sacrificed to demons without power, to elohim whom they knew not, to newcomers recently arrived, whom your fathers did not dread.

You ignored the Rock that gave birth to you, and forgot YHWH, who brought you forth.

YHWH will see be provoked by the anger of His sons and daughters.

And He will say, 'I will hide my face from them, I will see what their end will be: for they are a generation of reversal, children in whom there is no faith.

They have moved me to jealousy with that which is not Elohim; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.

For a fire is kindled in My nostrils, and shall burn to the lowest depth, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

I will heap evils against them; I will use my arrows against them;

bloating of famine, battles of flaming demons, cutting down by the noon-time demon, and the teeth of beasts shall I dispatch against them, with venom of those that creep on the earth.

The sword without, and terror within, shall destroy both the young man and the virgin, the suckling with the gray-haired man.

I said, 'I will scatter them, I would make the remembrance of them to cease from among men' —

Were it not that the anger of the enemy was pent up, lest his tormenters misinterpret; lest they say, 'Our hand was raised in triumph, and it was not YHWH who accomplished all this.

For they are a nation void of counsel, and there is no understanding in them.

Were they wise, they understood this, they would discern it from their end!

How could one pursue a thousand, and two cause ten thousand to flee, except their Rock had sold them out, and YHWH had delivered them?

For their rock is not like our Rock, yet our enemies judge us!

For their vineyard is from the vineyard of Sodom, and from the fields of Gomorrah: their grapes are grapes of gall, their clusters are bitter:

Their wine is the poison of dragons, and the venom of cruel vipers.

Is it not this revealed with me, sealed in my treasures?

Mine is vengeance and retribution at the time their foot will falter, for the day of their calamity is near, and the things that shall come upon them make haste.

When YHWH will have judged His people, He shall relent regarding His servants, when he sees that enemy power progresses, and none saved or assisted.

He shall say, 'Where is their elohim, the rock in whom they sought refuge, the fat of whose offerings they would eat, they would drink the wine of their libations?

Let them stand and help you! Let them be a shelter for you!

See now that I, I am He — and no elohim is with Me: I put to death and I bring to life, I strike down and I heal, and there is no rescuer from My hand.

For I lift up My hand to heaven and say, 'As I live forever,

If I sharpen My glittering sword, and mine hand grasps judgment, I shall return vengeance upon My enemies, and will bring retribution to them that hate me.

I will make My arrows drunk with blood, and My sword shall devour flesh; because of the blood of the corpse and captive, from the beginning of revenges upon the enemy.

Nations — sing the praises of His people, for He will avenge the blood of His servants, and will render vengeance upon His foes, and will be merciful to His land, and His people."

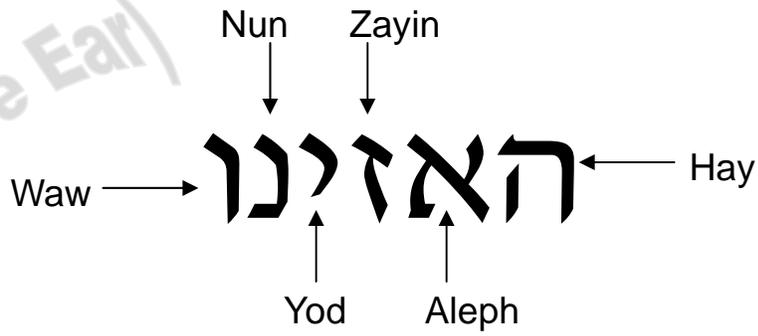
YHWH then told Moshe to climb up Mount Nebo, to see the land that He was giving to the Children of Yisrael. YHWH also told him that he would die while he was up there.

Ha'azinu

הֲאֵינִי יְנוּי

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(Give Ear)

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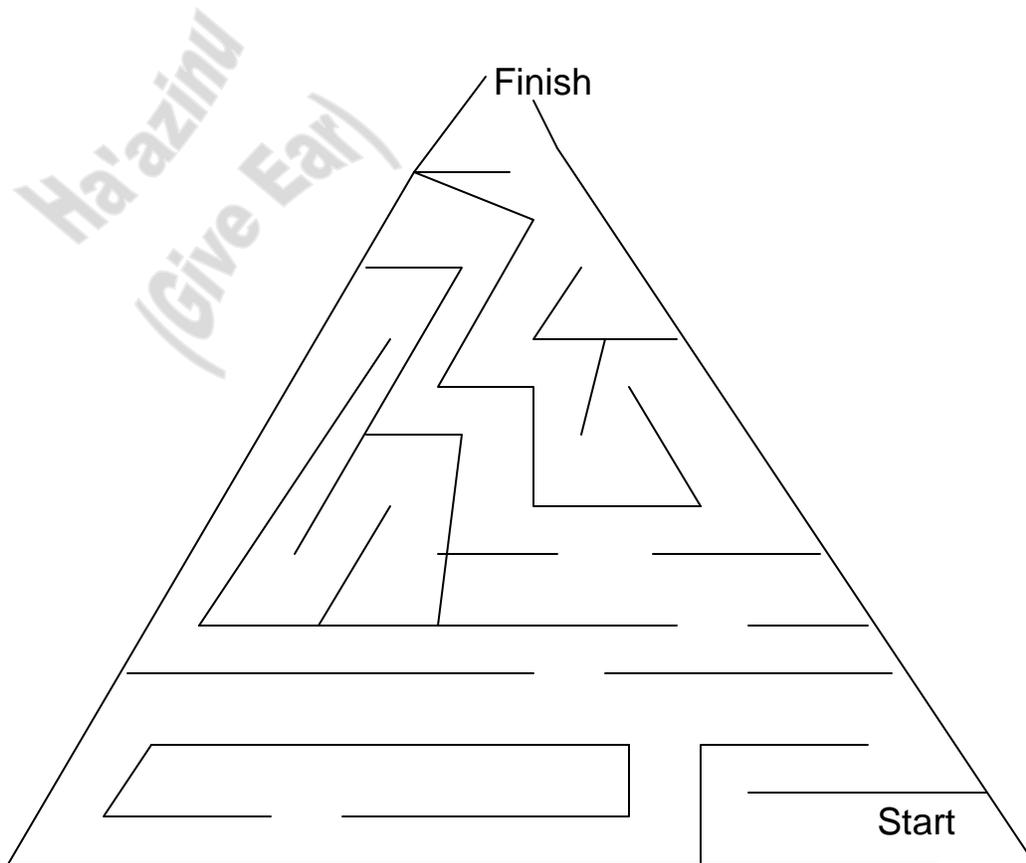
You try writing it!

Cut out the cards, mix them up, then try to put them in the proper order without looking at this page.

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Help Moshe get to the top of Mount Nebo.



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If you want to you can draw
a picture for the next torah portion and send it to:
chayili@onetorahforall.org.

The pictures will appear in the children's parsha for
that week. Please try to send them on the first,
second, or third days of the week.

The next parsha will be:
VeZot Habracha
Devarim (Deuteronomy) 33:1-34:12

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Levich

Moshe on Mt. Nebo