

תּוֹלְדוֹת

Toldot

(generations)

B'reshit [Genesis] 25:19-28:9

הַבְּרִית הַחֲדָשָׁה

HaB'rit HaChadashah

(the new covenant)

Yochanan Aleph (1st John) 4:20

Esau hated his brother Ya'aqov and this reminds us of this passage from the Brit Chadasha.

What Is Your Status In This World?

Yochanan Aleph (1st John) 4:20

If a man says, I love Elohim, and hates his brother, he is a liar; for he that does not love his brother whom he has seen, cannot love Elohim whom he has not seen.

Esau hated his brother so much that he actually planned to kill him at the first opportunity that he had to do so. However, because Ya'aqov belonged to YHWH, He protected him and did not let any harm come to him. One of the things that is evident in the Hebrew Roots movement is a lot of very strong emotions, including hate. When a person refuses to fellowship with another over the pronunciation of words, then where is the love of the brethren? Those who are stronger are to watch over those who are weaker, not refuse to teach them and to fellowship with them.

The passage above teaches us that when a person claims to love YHWH our Elohim, but at the same time his actions indicate that he hates his brother, then that person is a liar and the truth of Elohim is not in him. I have seen many who have begun to come out of the Babylonian system only to be met with religious and self-pious people who hinder them from coming all the way out of Babylon. Brethren,

this should not be so. We should lovingly and fearfully help these babes to come out of that evil system and fully embrace the fullness of His truth. When we love one another the way that Scripture admonishes us to do, then we will reprove one another in the love of Mashiach.

Yochanan Aleph (1st John) 3:13-15

13 Marvel not, brethren, if the world hates you.

14 We know that we have passed out of death into life, because we love the brethren. He that loves not abides in death.

15 Whosoever hates his brother is a murderer; and you know that no murderer has eternal life abiding in him.

As we come out of the Babylonian system it will turn on us and hate us. Those who are still strongly attached to that system will hate us as well and even those who had been our “friends” before, will cast us off and have nothing to do with us. But this should be seen as a blessing, for these actions testify of the truth that we have come out of death and into life.

Vayyiqra (Leviticus) 19:17

“You shall not hate your brother in your heart; you shall surely reprove your neighbor, and not bear sin because of him.”

When we see a brother doing something that is against Torah we are to go and privately reprove him. If we do not, then we are showing that we hate our brother. And if a person hates his brother, then he is in sin and is apart from the love of YHWH our Elohim and outside the covenant of YHWH. It is important that we see and understand this truth for we do not want to be guilty of hating our brother and placing ourselves outside of His covenant.

Yochanan Aleph (1st John) 2:9-11

9 He that says he is in the light and hates his brother, is in the darkness even until now.

10 He that loves his brother abides in the light, and there is no occasion of stumbling in him.

11 But he that hates his brother is in the darkness, and walks in the darkness, and knows not where he goes, because the darkness has blinded his eyes.

When hate for another fills a person, that person is full of darkness and he is blind. We are not to be this way, rather we are to walk in the light as He is in the light that we may show the world that we are His children. When the world sees that we are children of the light, they will hate us, for His light exposes the darkness of their evil deeds.

Yochanan (John) 12:25

“He that loves his life loses it; and he that hates his life in this world shall keep it unto life eternal.”

We are to give up our self-life and live for Yeshua our Mashiach. We are to do His will in our lives not our own will. If we do this, then we shall have eternal life. But if one does not do this, then he is still walking in death and there is no life in him.

Yochanan (John) 7:7

“The world cannot hate you; but me it hates, because I testify of it, that its works are evil.”

The world does not hate you because of who you are. If you belong to YHWH through Yeshua our Mashiach, then the world hates you because of His presence in your life. Because when you come into their presence you bring Mashiach with you and His light exposes their darkness for what it truly is. The result is that they will hate you for it, because you belong to Him.

Yochanan (John) 3:20

“For every one that doeth evil hates the light, and cometh not to the light, lest his works should be reproved.”

There are no exceptions, all those who walk in the darkness hate the light and flee from its presence. Those in the darkness do not like to be reproved for any reason. The pride that fills their lives will not allow them to be corrected to turn away from the darkness and embrace the light of Mashiach.

Marqos (Mark) 13:13

“And you shall be hated of all men for My name's sake; but he that endures to the end, the same shall be saved.”

The world first hated Mashiach Yeshua. And because of their hatred of Him, those who are filled with His Spirit will also be hated by the world.

Luqa (Luke) 6:22

“Blessed are you, when men shall hate you, and when they shall separate you (from their company), and reproach you, and cast out your name as evil, for the Son of man's sake.”

Being hated by the world is not a curse, but it is a blessing. For as we saw above, this actually testifies to us that we belong to Yeshua, when the world hates us because of His presence in our lives.

Luqa (Luke) 16:13

“No servant can serve two masters; for either he will hate the one, and love the other; or else he will hold to one, and despise the other. You cannot serve Elohim and money.”

A person will either serve YHWH our Elohim, or he will serve money. Each person will walk in the light as He is in the light, or he will walk in the darkness and hate all those who walk in the light of His word.

Matithyah (Matthew) 10:22

“And you shall be hated of all men for My name's sake; but he that endures to the end, the same shall be saved.”

When we are hated by all men because of Yeshua our Mashiach, we need to endure this ill-treatment without remorse. We need to endure until the end, either the end of days or the end of our life, whichever comes first. For most of us it will be that we need to endure to the end of our lives. But we just need to understand and know that this is a blessing and that His Spirit will give us the strength and wisdom to endure whatever it is that He leads us through.

Matithyah (Matthew) 24:9

“Then shall they deliver you up to tribulation, and shall kill you; and you shall be hated of all the nations for My name's sake.”

Whatever tribulation may come, whatever type of death shall knock on our door because of the hatred the world has for our Master, Yeshua our Mashiach, we know that He will be glorified in our deaths just as He was glorified in our lives.

Esau hated Ya’aqov and desired to kill him because Ya’aqov cherished the birthright and the blessing that was available to those who would follow YHWH our Elohim. He persecuted Ya’aqov, and the descendants of Esau are still hating and persecuting to death the descendants of Israel. The question that comes before each one of us this day is this: Which camp do you find yourself in today: the camp of Esau or the camp of Israel? Are you one who hates his brother, perhaps excusing it with the idea that, well that person is not my brother so it is okay to hate him. Do you realize that we war not against flesh and blood? Do you realize that those who truly belong to Israel reprove their brothers when something is done that brings strife to the family of Elohim? Have you reprovved your brother today? Or, did you simply hate your brother and walk away from him?

ABBA YHWH, please teach us to reprove our brother when it is necessary and to give grace and compassion in the measure in which we would like to receive it; in the name of Yeshua our Mashiach. Amein.

Shabbat Shalom

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