And it came to be, at the end of two years’ time, that Pharaoh had a dream. And it came to be in the morning that his spirit was moved, and he sent and called for all the magicians of Mitsrayim and all its wise men. And Pharaoh related to them his dreams, but there was no one who could interpret them for Pharaoh. Then the chief cupbearer spoke to Pharaoh, saying, “I remember my crimes this day. When Pharaoh was wroth with his servants, and put me in confinement in the house of the captain of the guard, both me and the chief baker, each one of us dreamed a dream in one night, he and I. Each of us dreamed according to the interpretation of his own dream. And there was with us a Hebrew youth, a servant of the captain of the guard. And we related to him, and he interpreted our dreams for us. To each man he interpreted according to his own dream. And it came to be, as he interpreted for us, so it came to be. He restored me to my office, and he hanged him.” Then Pharaoh sent and called Yoseph, and they hurriedly brought him out of the dungeon. And he shaved and changed his garments, and came to Pharaoh. And Pharaoh said to Yoseph, “I have dreamed a dream, and there is no one to interpret it. Now I myself have heard it said of you that you understand a dream, to interpret it.” And Yoseph answered Pharaoh, saying, “It is not in me, le t Elohim answer Pharaoh with peace.” And Yoseph said to Pharaoh, “The dream of Pharaoh is one. Elohim has shown Pharaoh what He is about to do: The seven good cows are seven years, and the seven good heads are seven years – it is one dream. And the seven lean and ugly cows which came up after them are seven years, and the seven empty heads scorched by the east wind are seven years of scarcity of food. This is the word which I spoke to Pharaoh: Elohim has shown Pharaoh what He is about to do. See, seven years of great plenty are coming in all the land of Mitsrayim, but after them seven years of scarcity of food shall arise and all the plenty be forgotten in the land of Mitsrayim. And the scarcity of food shall destroy the land, and the plenty shall not be remembered in the land, because of the scarcity of food following, for it is very severe. And the dream was repeated to Pharaoh twice because the word is established by Elohim, and Elohim is hastening to do it. And now, let Pharaoh look for a discerning and wise man, and set him over the land of Mitsrayim. “ And the word was good in the eyes of Pharaoh and in the eyes of all his servants. And Pharaoh said to his servants, “Could we find another like him, a man in whom is the Spirit of Elohim?” Then Pharaoh said to Yoseph, “Since Elohim has shown you all this, there is no one as discerning and wise as you. Be over my house, you yourself, and at your mouth all my people shall kiss – only in the throne I am greater than you.” And Pharaoh said to Yoseph, “See, I have set you over all the land of Mitsrayim.”
Fill in the boxes with the Hebrew Words.

Egypt
Yoseph
Butler
Dream
Pharaoh
Interpret
Famine

Find the Hebrew words in the box below.
Complete the maze.

activity

Draw your own maze and have a friend complete it.

Shabbat Shalom
Connect the dots.

Shabbat Shalom!!!
color me