

הַאֲזִינוּ

Ha'azinu

(give ear)

Devarim [Deuteronomy] 32:1-52

This song is written in the Torah scroll in a different format than the text before and after it. It stands out and draws one's attention to it. This style is called "brick upon brick" and "half brick upon half brick". Here is the Song in its entirety followed by what one would see in a Torah Scroll.

Devarim [Deuteronomy] 32:1-52

- 1 "Give ear, heavens, and I speak; And you will hear, earth, sayings of my mouth!*
- 2 Drop as rain doth my doctrine; Flow as dew doth My sayings; As storms on the tender grass, And as showers on the herb,*
- 3 For the Name of YHWH I proclaim, Ascribe greatness to our Elohim!*
- 4 The Rock! --perfect is His work, For all His ways are just; Elohim of steadfastness, and without iniquity: Righteous and upright is He.*
- 5 He has not corrupted Himself; His sons it is their blemish, A generation perverse and crooked!*
- 6 To YHWH do you act thus, People foolish and not wise? Is not He your Father--your Possessor? He made you, and does establish you.*
- 7 Remember days of old--Understand the years of many generations--Ask your father, and he will tell you; Your elders, and they say to you:*
- 8 The Most High caused the nations to possess, In His separating the sons of Adam--He set up the borders of the peoples By the number of the sons of Yisrael.*
- 9 For YHWH's portion is His people, Ya'aqov (Jacob) is the line of His inheritance.*
- 10 He found him in a land--a desert, And in a void--a howling wilderness, He turned him around--He caused him to understand--He kept him as the apple of His eye.*
- 11 As an eagle stirs up its nest, Over its young ones flutters, Spreads its wings--takes them, Bears them on its pinions; --*
- 12 YHWH alone does lead him, And there is no strange elohim with him.*
- 13 He makes him ride on high places of earth, And he eats the increase of the fields, And He makes him suck honey from a rock, And oil out of the flint of a rock;*
- 14 Butter of the herd, and milk of the flock, With fat of lambs, and rams, sons of Bashan, And he-goats, with fat of kidneys of wheat; And of the blood of the grape you drink wine!*
- 15 And Yeshurun waxed fat, and kicked: You have been fat--you have been thick, You have been covered. And he leaves Elohim who made him, And dishonors the Rock of his salvation.*
- 16 They make Him zealous with strangers, With abominations they make Him angry.*
- 17 They sacrifice to demons--not to Eloah! elohim they have not known--New ones--from the vicinity they came; Not feared them have your fathers!*
- 18 The Rock that begat you, you forget, And neglect Elohim who formed you.*
- 19 And YHWH sees and despises--For the provocation of His sons and His daughters.*

20 *And He said: 'I hide My face from them, I see what is their latter end; For a perverse generation are they, Sons in whom is no steadfastness.*

21 *They have made Me zealous by no-el, They made Me angry by their vanities; And I make them zealous by no-people, By a foolish nation I make them angry.*

22 *For a fire hath been kindled in My anger, And it burns unto Sheol--the lowest, And consumes earth and its increase, And sets on fire foundations of mountains.*

23 *I gather upon them evils, My arrows I consume upon them.*

24 *Exhausted by famine, And consumed by heat, and bitter destruction. And the teeth of beasts I send upon them, With poison of fearful things of the dust.*

25 *Without bereave does the sword, And at the inner-chambers--fear, Both youth and virgin, Suckling with man of grey hair.*

26 *I have said: I dash them to pieces, I cause their remembrance to cease from man;*

27 *If not--the anger of an enemy I fear, Lest their adversaries know--Lest they say, "Our hand is high, And YHWH has not wrought all this."*

28 *For a nation lost to counsels are they, And there is no understanding in them.*

29 *If they were wise--They will deal wisely with this; They will attend to their latter end:*

30 *How does one pursue a thousand, And two cause a myriad to flee? If not--that their Rock has sold them, And YHWH has shut them up?*

31 *For not as our Rock is their rock, (And our enemies are judges!)*

32 *For of the vine of Sodom their vine is, And of the fields of Gomorrah; Their grapes are grapes of gall--They have bitter clusters;*

33 *The poison of dragons is their wine, And the fierce venom of asps.*

34 *'Is it not laid up with Me? Sealed among My treasures?*

35 *My vengeance and recompense, At the due time--does their foot slide; For near is a day of their calamity, And haste do things prepared for them.'*

36 *For YHWH does judge His people, And for His servants does repent Himself. For He sees--the going away of power, And none is restrained and left.*

37 *And He has said, 'Where are their elohim--The rock in which they trusted;*

38 *Which the fat of their sacrifices do eat, They drink the wine of their libation! Let them arise and help you, Let it be for you a hiding-place!*

39 *See, now, that I--I am He, And there is no elohim with Me: I put to death, and I keep alive; I have smitten, and I heal; And there is not from My hand a deliverer,*

40 *For I lift up to the heavens My hand, And have said, I live forever!*

41 *If I have sharpened the brightness of My sword, And My hand does lay hold on judgment, I turn back vengeance to My adversaries, And to those hating Me--I repay!*

42 *I make drunk My arrows with blood, And My sword devours flesh, From the blood of the pierced and captive, From the head of the freemen of the enemy.'*

43 *Sing nations -- His people, For the blood of His servants He avenges, And vengeance He turns back on His adversaries, And has pardoned His land -- His people."*

ואעֲדִידוּ: בַּם אֲרֵץ הַשָּׁמַיִם וְאֲרֵץ הָאָרֶץ כִּי יִדְעוּ
אֲחֵרֵי מוֹרֵי כִי הִשְׁחָזוּ תִשְׁחָזוּ מִן וְסִרְתֶּם מִן
הַדְרֹךְ אֲשֶׁר צִוִּיתִי אֶתְכֶם וּקְרָאוּ אֶתְכֶם הִרְעִיתִי
בְּאֲחֻזֵי יִשְׂרָאֵל הַיְמִינִים כִּי תַעֲשׂוּ אֲרֵץ הָרֵעַ בְּעֵינֵי יְהוָה
לְהַכְעִיסוֹ בְּמַעֲשֵׂי יָדֵיכֶם וַיִּדְבֹּר מִשָּׁמַי: בְּאֲזֵנֵי כָל
קְהָל יִשְׂרָאֵל אֲדַבֵּר דְּבַר הַשִּׁירָה הַזֹּאת עַד תִּמְנָעוּ

וּתְשַׁמַּע הָאָרֶץ אֲמֹרֵי פִי
תִּזְכַּר כָּל אֲמֹרֵי
וּכְרַבִּימִים עָלַי עֲשֵׂה
הֲבֵי גֹאֲלִי לֹא לְהִיטֵי
כִּי כָל דְרֹכֵי מִשְׁפָּט
צִוִּיתִי וַיִּשְׁרֹף הוּא
דֹר עֲקֵשׁ וּפְתִלְתֵּל
עִם זָבָל וְכֹל חֲכָם
זֶה עֲשֵׂךְ וַיִּכְנָךְ
בֵּית שְׁנוֹת דָּר וְדָר
זְכָרְךָ וַיִּאֲמֹרוּ לְךָ
בְּהִפְרִיזוּ בְּנֵי אֲדָם
לְמִסְפָּר בְּנֵי יִשְׂרָאֵל
יִעֲקֹב חֲבָלֵי זִחְלוֹתָי
וּבְתוֹתָי יִלְכָּל יִשְׁמֹן
יִצְרָנוּ הוּא כְּאִישׁוֹן עֵינָי
עָלַי גֹּחַלֵי יָרֵחַ חֹף
יִשְׁאֲרוּ עָלַי אֲבֹתָי
וְאֵין עִמּוֹ אֵל זָכָר
וַיִּאֲכָל תְּנוּבוֹת שְׂדֵי
וּשְׁמֹן מִזְכָּל־מִישַׁע צֹר
עִם חֲרָב כְּרֹמִים
עִם חֲרָב כְּלִיזָה חֲסֵה
וַיִּשְׁמֹן יִשְׂרָאֵל וַיִּבְעַל
וַיִּטֵּשׁ אֱלֹהֵי עֲשָׂהוּ
יִקְנָאוּ הוּא בְּרֹמִים
יִבְחוּ לְשֹׂדִים לֹא אֵלֵה
חֲדָשִׁים מִקִּרְבֵּי בָּא
צֹר יִלְוֶךְ תִּשִׁי
וַיִּרְאֶה יְהוָה וַיִּצְאֵק
וַיֹּאמֶר אֲסִתִּירָה פְּנֵי מַדָּם
כִּי דֹרֵי הַתְּפִלָּה הַמֵּדָה
הֵם קָנְאוּנִי בְּכֹל אֵלֵה
וְאֵין אֲקַנְיָאִם בְּכֹל עִם
כִּי אֵשׁ קָיָהוּ בְּאֵפֵי

הָאֲזִינוּ הַשָּׁמַיִם וְאֲדַבֵּר
יִעֲרֹף כַּמַּטְרָה לְקַחֲנִי
כְּשִׁעִירִים עָלַי דֵּשֵׁא
כִּי שֵׁם יְהוָה אֲקִרָא
הַצֹּר תִּמְנָעוּ פְּתִילֵי
אֵל אֲמוּנָה וְאֵין עֹנֵל
שְׂחָדָה לֹא לֹא בְּנֵי מוֹמָם
הֵה לִיהוָה תִּגְמְלוּ אֲדַבֵּר
הֲלֹא הוּא אֲבִיךָ קָנְךָ
זָכָר יִמּוֹדֵי עֹלָם
שְׂאֵל אֲבִיךָ וַיִּגְדֹּךְ
בְּהִנְחָלָי עֲלֵיךָ יוֹן גִּימִם
יִשָּׁב גְּבֻלוֹת עַמִּים
כִּי חֲזָק יְהוָה עִמּוֹ
יִמְצָאוּ בְּאֲרֶץ מַדְבָּר
יִסְבְּבוּ הוּא יִבְנֶנּוּ הוּא
כְּשֶׁר יִעִיר קָנְךָ
יִפְרֵשׁ כְּנָפָיו יִקְחוּהוּ
יְהוָה בְּרֹחַ יִנְחָנוּ
יִרְכָבוּהוּ עָלַי בְּמוֹתֵי אֲרֶץ
וַיִּנְקֵהוּ הוּא בֵּשׁ מִסְלֵעַ
חֲבֹמָדָה בְּקֶר וּחֲלָב צֵאֵן
וְאֵילִים בְּנֵי בֶשֶׂן וְעֵתוּדִים
וְדָם עֲלֵב תִּשְׁתֶּה חֲמוֹר
שְׂמֵנֵת עֲבִירָה כְּשִׁירָה
וַיִּזְבַּל צֹר יִשְׁעֵי
בְּתוֹעֲבוֹת יִכְעִיסוּהוּ
אֵלֵהִים לֹא יִרְעוּם
לֹא שְׁעָרוֹם אֲבֹתֵיכֶם
וּתִשְׁכַּח אֵל מִזְכָּרְךָ
מִכְּעַס בְּנֵי וּבְנֵי נִי
אֲרֵאֵה מוֹת אֲחֵרֵיכֶם
בְּנֵים כֹּלֵה אֲמֵן בַּם
כְּעֵסוֹנֵי בְרֵחֵי יְהוָה
בְּנֵי זָבָל אֲכַלְסִים

והיקרך עד שאול תזוהית
ותלהט מוסדי הרוים
חצי אכנולוים
וקטב מרוי
עם חמרת חזלי עפר
ומזוררים אימו
יזק עם איש שיבו
אשביהתו מאנוש זכרם
פן יכרו צרוימו
ולא יהוה פעל כל זאר
ואין ברם תבו
יבילו לאזורי
ושנים ייסו רבבו
ויהוה סגורם
ואיבילו פכויים
ומשדמו עמרו
אשכלות מרדת לבו
וראש פתנים אכור
חזתם באצורוי
לעדת תמוט רגלם
וחש עתודת לבו
ועל עבדיו יתנזחם
ואפס עזור ועזוב
צור חסיו בו
ישו יין נסיכם
יהי עליכם סוד
ואין אלהים עמו
מחצתי ואני ארפא
כי אשא אל שמים י
אם שזתי ברק חרבי
אשיב נקם לא
אשכור חצי מודם
מודם חלל ושבו
ורונו גוים עמו
ונקם ישיב לאוי

והאכלו ארץ ויבלה
אספרי עלימו רעור
מזי רעב ולחמי רשף
ושן בהמרת אשלוזם
מזוזן תשכנל חרם
גם בחור גם בתול
אמרותי אפא
לולי כעס איב אגור
פן יאמרו ידעו רמדי
כי גי אבד עזרת המה
לו חכמו ישכילו זאר
אכה ירדף אזור אלף
אם לא כי צורם מטרם
כי לא כצורנו צורם
כי מנפן סודם גפנם
ענבמו ענבי ריש
חמרת רגלים יינם
הלל הוא כמס עמו
כי נקם ושנלם
כי קרוב יום אידם
כי יין יהוה עמו
כי יראה כי אלות י
ואמרו אי אלהימו
אשר זולב זבזימו יאכלו
יקומו ויעזור כם
רא עתה כי אני הוא
אני אמרוי ואזיה
ואין מימי משני
ואמרתו חי אנכי לעולם
והאזוז במשפט י
וכמשנא אשנלם
וזרבי האכל בשור
מראש פרעור איב
כי דם עבדיו יקום
וכפרו אמתו עמו

ויבא משור וידברו ארת כל דברי השירה הזאת באוני
העם הוא והושע בן נון ויכנל משור לדבר את כל
הדברים האלו אל כל ישראל אל ויאמרו אלהם שימו
לבבכם לכל הדברים אשר אנכי מעיד בכם היום
אשר תצו את בניכם לשמור לעשות את כל דברי
התורה הזאת כי לא דבר רק הוא מכם כי הוא חייכם

As you can see above, the verses of the song easily stand out from what is before and after the song.

Please recall, that in Devarim 31:29, we are told that this song applies especially to the *latter days*. That would be now, during our time. So as one reads and studies this song, one needs to keep this in mind in order to get the fullness of it.

Basically, what this song records is a brief future history of Yisrael: how Yisrael will go into His Land, forsake Him and anger Him, at which time He will drive them out of the Land and scatter them among the nations; and then He will take a people who are not a nation and cause them to be jealous and return to Him.

We are in the latter part of that scenario (He referred to it as the latter days) in which He is in the process of taking a people who are not a nation and forming them into a Nation. It is called the Stick of Joseph – the House of Ephrayim.

Devarim [Deuteronomy] 32:1

***“Give ear, heavens, and let me speak;
And you will hear, earth, sayings of my mouth!”***

There are several places in Scripture in which YHWH tells us that heaven and earth are witnesses against us if we choose to disobey His Torah. One such place is below.

Devarim [Deuteronomy] 30:19

“I call heaven and earth to witness against you this day, that I have set before you life and death, the blessing and the curse; therefore choose life, that you may live, you and your seed;”

Then, as YHWH is giving instructions to Moshe to gather the elders of the people so that He can give them further instructions before Moshe dies, YHWH once again calls upon heaven and earth to witness against them.

Devarim [Deuteronomy] 31:28

“Assemble to Me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to witness against them.”

It is important to understand this truth, because this is exactly how YHWH starts this song that all of Israel is to learn for all their generations.

Devarim [Deuteronomy] 32:2

***Let My teaching drop as the rain;
My sayings flow as the dew;
As storms on the tender grass,***

And as showers on the herb,

Both dew and rain help to nourish and replenish the earth. In fact, without rain, life dies and the earth becomes desolate. This is also true of His instructions for us; they are life to us if we obey them. If we do not obey them, then it is like the earth being without rain.

Zecharyah [Zechariah] 10:1

Ask YHWH for rain in the time of the latter rain, even of YHWH that makes lightning; and He will give them showers of rain, to everyone grass in the field.

YHWH will bless us in the latter days (latter rain) so that we will be nourished with His word.

Micah 5:7

And the remnant of Ya'aqov shall be in the midst of many people as dew from YHWH, as showers upon the grass, that tarry not for man, nor wait for the sons of men.

As dew covers the grass of the field, so too will the sons of Ya'aqov cover the earth and be in the midst of the nations of the earth in the latter days.

Devarim [Deuteronomy] 32:3

***For the Name of YHWH I proclaim,
Ascribe greatness to our Elohim!***

As Moshe proclaimed the name of YHWH, so did Yeshua the prophet who was to come that was like Moshe.

Yochanan [John] 17:26

"and I made known to them Your name, and will make it known; that the love which You loved Me may be in them, and I in them."

As we also proclaim His name, then His love is manifested in and through us.

Devarim [Deuteronomy] 32:4

***The Rock! His work is perfect,
For all His ways are just;
Elohim of faithfulness, and without iniquity;
Righteous and upright is He.***

YHWH our Elohim is truly the Righteous One who is above all the earth, and if we stand in Him, who is our Rock, then we shall not be disappointed.

Yeshayah [Isaiah] 26:4

Trust in YHWH for ever; for in YHWH, even YHWH, is an everlasting Rock.

It was Yeshua who was laid in Tzion as the cornerstone of the foundation.

Yeshayah [Isaiah] 28:16

therefore thus says Adonai YHWH, "Behold, I lay in Tzion for a foundation a stone, a tried stone, a precious corner-stone of sure foundation; he that believes shall not be in a hurry."

Furthermore, Yeshua is the Way. He is the path of life and light. Without Him we do not know the way in which we should walk!

Yochanan [John] 14:6

Yeshua says to him, "I am the way, and the truth, and the life; no one comes to the Father, but by Me."

As you are beginning to see, this song was written for our generation and our time. It is truly worth the time and effort to study this song and to understand what it is saying.

Devarim [Deuteronomy] 32:5

***They have acted corruptly toward Him;
They are not His sons because of their defect,
They are a generation perverse and crooked!***

Many times Yeshua would look around and see this very thing.

Matithyah [Matthew] 17:17

And Yeshua answered and said, "You faithless and perverse generation, how long shall I be with you? How long shall I bear with you? Bring him here to Me."

Those who do not trust in Yeshua cannot do His work in this world. If there is no faith, then there will only be perversion.

Ma'aseh [Acts] 7:51

"You stiff necked and uncircumcised in heart and ears, you always resist the Holy Spirit; as your fathers did, so do you."

Here Tzephanyah (Stephen) is preaching to the religious leaders in Jerusalem. He did not have kind things to say about them because of their heart condition.

Philippians 2:14-16

14 Do all things without murmurings and questionings;

15 that you may become blameless and harmless, children of Elohim without blemish in the midst of a crooked and perverse generation, among whom you are seen as lights in the world,

16 holding forth the word of life; that I may have whereof to glory in the day of Mashiach, that I did not run in vain neither labor in vain.

When a person lives apart from Mashiach and apart from the hope of Mashiach, then he certainly is in a bad way. However, praise be to our heavenly Father, that when we choose to live for Mashiach and He is a part of our everyday lives, then we have hope and victory in and through Him.

Devarim [Deuteronomy] 32:6

To YHWH do you act thus,

People foolish and not wise?

Is He not your Father--your Possessor?

He made you, and does establish you.

YHWH speaks of this very thing through the prophet Yirmeyah.

Yirmeyah [Jeremiah] 4:22

"For My people are foolish, they know Me not; they are stupid children, and they have no understanding; they are wise to do evil, but to do good they have no knowledge."

And again;

Yirmeyah [Jeremiah] 5:21

"Hear now this, foolish people, and without understanding; that have eyes, and see not; that have ears, and hear not;"

Yeshua speaks of this same concept quoting the prophet Yeshayah.

Matithyah [Matthew] 13:13

13 "Therefore I speak to them in parables; because seeing they see not, and hearing they hear not, neither do they understand.

14 And to them is fulfilled the prophecy of Yeshayah, which says,

'By hearing you shall hear, and shall in no way understand;

And seeing you shall see, and shall in no way perceive.

15 For this people's heart is grown dull,

And their ears are dull of hearing,

And their eyes they have closed;

Lest they should perceive with their eyes,

And hear with their ears,

And understand with their heart,

***And should return again,
And I should heal them.’
16 But blessed are your eyes, for they see; and your ears, for they hear.”***

True wisdom is listening to YHWH as He speaks to us through His written word, and measuring all things which we hear by that same written word. It is this obedience that enables us to truly see and hear. If a person closes his ears and eyes for any reason whatsoever, then his heart will grow hard and cold and he will no longer be able to see and hear at all. Then, those things that come forth from him will surely reveal his folly.

***Devarim [Deuteronomy] 32:7
Remember days of old
Understand the years of many generations
Ask your father, and he will tell you;
Your elders, and they say to you;***

Remembering that this song is most relevant to that generation which will come in the latter days, which is to be restored back to the land promised to Avraham, Yitzchak and Ya’aqov, we can see that this is something that we are to do.

***Yirmeyah [Jeremiah] 6:16
Thus says YHWH, “Stand in the ways and see, and ask for the old paths, where is the good way; and walk therein, and you shall find rest for your souls”; but they said, “We will not walk therein.”***

The generation of Yirmeyah’s day was admonished to walk in the old paths. However, they refused to walk in the righteous old paths. Therefore, they were destined to be removed from Israel.

***Yochanan [John] 13:17
“If you know these things, blessed are you if you do them.”***

We cannot expect YHWH to bless us if He gives us light and we do not walk in the fullness of that light. But know this, when He gives us light, one’s flesh will rise up given the opportunity to rebel against His truth and try to reason it away so that we will not walk in its fullness, but something less than what He has called us to walk in.

***Devarim [Deuteronomy] 32:8
The Most High caused the nations to possess,
In His separating the sons of Adam
He set up the borders of the peoples
By the number of the sons of Yisrael.***

As YHWH divided up the land of Israel up among the twelve tribes, so He divided up the land of the earth among the nations of the world. For, He knew that one day because of His people's disobedience He would have to disperse His people among the nations of the world. So, beforehand, YHWH put in place where His people would go into captivity among the nations from the very foundation of those nations.

Ma'aseh [Acts] 17:26

and He made from one, every nation of men to dwell on all the face of the earth, having determined their appointed seasons, and the bounds of their habitation;

Shaul understood this as well, as he explained this truth to those in Greece. Yeshua Himself based the commission of His apostles upon this truth.

Ma'aseh [Acts] 1:8

"But you shall receive power, when the Set-apart Spirit is come upon you; and you shall be My witnesses both in Jerusalem, and in all Judaea and Samaria, and to the uttermost part of the earth."

His sent ones were to go into all the nations of the world and find His people and teach them how to return to our Father's house (Torah).

Devarim [Deuteronomy] 32:9

***For YHWH's portion is His people,
Ya'aqov (Jacob) is the line of His inheritance.***

We are YHWH's inheritance, and He is ours.

Ephesians 1:18

Having the eyes of your heart enlightened, that you may know what is the hope of His calling, what the riches of the glory of His inheritance in the saints,

As the Levitical priesthood had no inheritance, but that YHWH Himself was their inheritance, so too as a royal priesthood of YHWH, He is our inheritance.

Kepha Aleph [1st Peter] 2:9

***9 But you are an elect race, a royal priesthood, a holy nation, a people for Elohim's own possession, that you may show forth the excellencies of Him who called you out of darkness into His marvelous light;
10 who in times past were no people, but now are the people of Elohim; who had not obtained mercy, but now have obtained mercy.***

Let us walk in the fullness of that inheritance, not squandering it away walking after the lusts of the flesh, but walking in the fullness of the Spirit.

Devarim [Deuteronomy] 32:10

***He found him in a land – a desert,
And in a void – a howling wilderness,
He turned him around
He caused him to understand
He kept him as the apple of His eye.***

Israel is YHWH's people. But because of Israel's disobedience He was forced to drive them out of the land.

Zechariah [Zechariah] 7:14

“but I will scatter them with a whirlwind among all the nations which they have not known. Thus the land was desolate after them, so that no man passed through nor returned; for they laid the pleasant land desolate.”

After being away from the land which flows with milk and honey, YHWH then would need to go and find him in the desolate places; which, thankfully, He is doing in our day.

Yeshayah [Isaiah] 49:19

“For your waste and desolate places, and your land that has been destroyed, surely now shall you be too cramped for the inhabitants, and those who swallowed you up shall be far away.”

Even though He drove us away to the wilderness and desolate places, there is still hope.

Gilyana [Revelation] 12:6

And the woman fled into the wilderness, where she has a place prepared by Elohim, that there they may nourish her a thousand two hundred sixty days.

But even in the wilderness, Israel is still His people and He still nourishes her even there.

Devarim [Deuteronomy] 32:11

***As an eagle stirs up its nest,
Over its young ones flutters,
Spreads its wings – takes them,
Bears them on its pinions;***

YHWH likens Himself to an eagle taking care of His people. When He led us out of Egypt He also likened Himself to an eagle.

Shemot [Exodus] 19:4

“You yourselves have seen what I did to Egypt, and how I carried you on eagles' wings and brought you to myself.”

Yeshayah (Isaiah) also makes a prophetic reference to an eagle. Only he likens YHWH's people to an eagle.

Isaiah 40:31

They that wait upon YHWH shall renew their strength and mount up with wings like eagles.

When an eagle builds a nest to raise its young, it typically does it in the top of a large tall tree. The nest is quite large. It is built of sticks, lined with softer material and finally with feathers.

Step 1 - stir up the nest

Then when the eaglets are at the stage of being ready for flight, this is where the verse in Devarim picks up the process. The adult eagles then begin tearing up the nest by throwing over the side everything that is soft to make it uncomfortable for the eaglets. This is part of the preparation by the adults to get their young ready for flight.

Likewise, this is what our heavenly Parent, Abba YHWH, does with us. When we are ready to stretch our spiritual wings, He comes and removes those things in our lives that make us comfortable. YHWH comes and changes the circumstances so that we are no longer happy. But, we are willing to move out into a new plane of experience and existence. He increases the capacity of our thought life. But He can only get this accomplished if he tears up our nest.

Step 2 - He flutters over us

The mother bird flutters over them, she watches them and when they whine and complain and they move uneasily about and hunt for comfort and an easy place and cannot find it the mother bird rises over them.

When we get to that place in our lives when we are completely uncomfortable, and it is then that we begin to look towards YHWH for answers as to why this is happening, that we see that He is right there watching over us.

Step 3 - He spreads His wings abroad

When the young eagles are completely uncomfortable and the adult eagle has the young eaglets' attention, the adult eagle spreads its wings out to their full extent. The reason that the adult bird does this, is to allow the young bird to climb upon its back so that the adult bird can carry it up to the lofts of the sky.

He unfolds His magnitude to our faith. He spreads abroad the great wings of His attributes, His majesty, His power, and His Glory. We never see the infinite merit of Yeshua until revealed by the outspreading wings of the atoning Blood of Yeshua. When we see YHWH's infinite wings outstretched we forget the tearing up of any earthly nest we have grown accustomed to. We crawl into the arms of the Almighty and He carries us for a season.

Step 4 - He bears them up

The mother eagle bears the young bird up on her wings soaring higher and higher until she dumps them off and allows them to fall. The adult eagle always catches them before they hit the ground. Bearing them up again and again, until the young bird learns to fly on his own.

Likewise, YHWH bears us up to the heights only to dump us out so that we will learn to fly on our own. In doing this YHWH is teaching us some very valuable lessons.

YHWH is teaching us to live by faith, not by sight.

YHWH is helping us to form habits of perfect trust against what seems like utter ruin and absolute failure.

YHWH is teaching us to trust Him, without leaning on past experiences or any feeling or religious emotion.

YHWH is teaching us to look to Him, rather than leaning on other talmidim or on the assembly, or on circumstances.

When we learn these valuable lessons the risk is simply of falling into the hands of Infinite Love.

Qualities of those trained to fly like an eagle:

1. They are great watchers

Because of their patience, they are not easily deceived, but have understanding because of His Spirit in them.

Kepha Bet [2nd Peter] 1:9

For he who lacks these qualities is blind, short-sighted, having forgotten his purification from his former sins.

Kepha lists those qualities as faith, moral excellence, knowledge, self-control, perseverance, commandment keeping, brotherly kindness, love.

2. They prefer great heights

Those who have been trained to fly like eagles build lofty nests and soar at great heights.

*"you need not look for me down in Egypt's sand for I have pitched my tent far up in Beulah land.
[YHWH] lift me up and let me stand by faith on heaven's table land" (words of old hymn)*

3. They have been delivered from the old Adam and filled with Divine love

Adam means "red earth." The Greek word hage is a compound word consisting of ge, which means earth and ha which is a strong negative, NO. Literally hage means to take the earth out that we may be set-apart to YHWH. Holiness equals no earth!

4. Their prayers are lofty, filled with heavenly aspirations.

They spend more time communing with YHWH our Elohim and concerned with the needs of others, than with their own needs.

5. They can fly for a long time because they have strong wings.

Their prayers are uttered with a strong faith which has been born on their endurance and longsuffering.

These qualities are sustained by perfect obedience and faith that waits upon YHWH until their strength is renewed. In that strength the Spirit mounts up with wings as eagles and runs and is not weary, walks and is not faint.

Devarim [Deuteronomy] 32:12

YHWH alone does lead him,

And there is no strange god with him.

When we walk with, or rather fly with, YHWH in the manner that He desires for us to, then there will be no strange god with us. We will be His servant alone.

Tehillim [Psalm] 81:9

Let there be shall no strange god among you;

Neither shall you worship any foreign god.

Let us purpose that it is only YHWH our Elohim who is leading us and that we are not listening to the voice of another!

Devarim [Deuteronomy] 32:13

He makes him ride on high places of earth,

And he eats the increase of the fields,

And He makes him suck honey from a rock,

And oil out of the flint of a rock;

When His people follow YHWH with a whole heart and there are no other gods with him, then the blessings that YHWH will bestow upon His people will truly be miraculous in nature. Who can get honey out of a rock? Who can bring forth oil out of a flint rock? There is no human that can do this. Only YHWH can do this, as He is the Creator of all things. As the Creator, He will bring forth these types of blessings when we are in full obedience to Him.

Yeshayah [Isaiah] 48:21

And they thirsted not when He led them through the deserts; He caused the waters to flow out of the rock for them; He clave the rock also, and the waters gushed out.

Remember when YHWH led us out of Egypt? These types of miracles were a daily occurrence as He provided for the daily needs of Israel. Do not fret or be afraid; YHWH's arm is not so short that He cannot provide for our needs in such a fashion once again as He brings us forth from our captivity once again!

Devarim [Deuteronomy] 32:14

***Butter of the herd, and milk of the flock,
With fat of lambs, and rams, sons of Bashan,
And he-goats, with fat of kidneys of wheat;
And of the blood of the grape you drink wine!***

Let's refresh our minds as to the land of Bashan from the following passage.

B'midbar [Numbers] 21:33-35

33 And they turned and went up by the way of Bashan; and Og the king of Bashan went out against them, he and all his people, to battle at Edrei.

34 And YHWH said to Moshe, "Fear him not; for I have delivered him into your hand, and all his people, and his land; and you shall do to him as you did to Sihon king of the Amorites, who dwelt at Heshbon."

35 So they smote him, and his sons and all his people, until there was none left him remaining; and they possessed his land.

When the king of Bashan came out against Israel, YHWH gave them into the hands of His people for complete destruction. The only thing left was their land and all it contained; all the produce, all the animals and all their cities. It all now belonged to Israel.

Devarim [Deuteronomy] 6:10-11

10 "And it shall be, when YHWH your Elohim shall bring you into the land which He swore to your fathers, to Avraham, to Yitzchak, and to Ya'aqov, to give you, great and goodly cities, which you did not build,

11 and houses full of all good things, which you did not fill, and cisterns hewn out, which you did not hew, vineyards and olive-trees, which you did not plant, and you shall eat and be full;”

This not only happened in Bashan, but it happened when Israel went into the land under the leadership of Yehoshua (Joshua). It will also happen again when YHWH brings us back into the land once again. But we have to do it under His terms and according to His Torah!

Devarim [Deuteronomy] 32:15

***And Yeshurun waxed fat, and kicked;
You have been fat – you have been thick,
You have been covered.
And he leaves Elohim who made him,
And dishonors the Rock of his salvation.***

The name Yeshurun occurs only four times in Scripture; once here in this chapter, twice in the next chapter in verses 5 and 26, and then in Yeshayah 44:2. It is often supposed that this is simply a poetic name for Israel. However, when we carefully examine the other passages containing this name, we see that a better understanding is available to us.

Devarim [Deuteronomy] 33:5

***4 “Moshe commanded us a Torah,
An inheritance for the assembly of Ya’aqov.
5 And He was king in Yeshurun,
When the heads of the people were gathered,
All the tribes of Israel together.”***

Please notice that as Moshe blesses each tribe here in these two verses he also blesses the assembly of Ya’aqov (Jacob) and Yeshurun as well. This seems to be a prophetic utterance of the nation being split into two houses. YHWH through Yeshayah also uses these same terms to refer to the two houses of Israel.

Yeshayah [Isaiah] 44:2

***Thus says YHWH that made you, and formed you from the womb, who will help you;
“Fear not, Ya’aqov My servant; and you, Yeshurun, whom I have chosen.”***

The name יֵשׁוּרוּן – Y'shurun or Yeshurun means *upright one*. It is informative to note that the first three letters of this name are also the first three letters of Israel – יִשְׂרָאֵל. Upon further examination of the name Yeshurun we discover that the root is יָשָׁר – yashar which means *to straighten*. The name Yeshurun is further understood when we see that it may be the compound of יָשָׁר and אָוֶן, this word means to *acquire*. The compound of these words Yeshurun then means *those who acquire uprightness*. And how is this done? It is through Yeshua our Mashiach!

Devarim [Deuteronomy] 32:16

***They make Him zealous with strangers,
With abominations they make Him angry.***

The next several verses 16-18 apply to all of Israel, but they apply especially to Yeshurun or the ten northern tribes who YHWH sent away into captivity and who have not yet returned to the land. A few here and there have returned, but the bulk of the house of Israel is still in the Diaspora. When we read these three verses thinking of how they apply to the house of Israel, they make a lot more sense and as we can see, they are pointed right at us.

The house of Judah went away into captivity into Babylon for idolatry. However, they repented and came back into the land. And ever since then they have served YHWH. While many do not speak His name, they do not serve YHWH by the name of other gods. This has been true of the house of Israel for over 2700 years. And it is still pretty much true today. The bulk of Israel still serves the Ba'al (Lord). As we can see above, this makes YHWH angry! Don't you think that it is time to stop calling YHWH "lord" or "god" and call Him by the name that He has revealed to us?

Devarim [Deuteronomy] 32:17

***They sacrifice to demons – not to Eloah!
gods they have not known
New ones – from the vicinity they came;
Whom your fathers have not feared!***

Let us take note of this passage from the Brit that reminds us of this passage here.

Qorintyah Aleph [1st Corinthians] 10:19-22

19 What say I then? That a thing sacrificed to idols is anything, or that an idol is anything?

20 But I say, that the things which the Gentiles sacrifice, they sacrifice to demons, and not to Elohim; and I would that you should not have communion with demons.

21 You cannot drink the cup of Adonenu, and the cup of demons; you cannot partake of the table of Adonenu, and of the table of demons.

22 Or do we provoke Adonenu to jealousy? Are we stronger than He?

Notice that this passage also speaks of provoking YHWH to jealousy as did the previous verse in Devarim above. And who has done this more than the descendants of the ten northern tribes who have been disbursed throughout the nations of the world and lost their identity because they went and served other gods? No one!

Devarim [Deuteronomy] 32:18

***The Rock that begat you, you forget,
And neglect Elohim who formed you.***

Who begat us? Was it not Yeshua our Rock and our Redeemer?

***Qorintyah Aleph [1st Corinthians] 10:4
and did all drink the same spiritual drink; for they drank of a spiritual rock that followed
them; and the rock was Mashiach.***

Once again let us remind ourselves that this song was given as a witness against us for turning away from YHWH our Elohim. We need to come to the place of full repentance of all the things that we and our fathers have been guilty of in going and serving other gods. Let us not neglect the gift that YHWH has given us in Yeshua our Mashiach.

***Ivrim [Hebrews] 2:3
how shall we escape, if we neglect so great a salvation? Which having at the first been
spoken through Adonenu, was confirmed to us by them that heard;***

***Devarim [Deuteronomy] 32:19
And YHWH sees and despises
For the provocation of His sons and His daughters.***

Our fathers went into captivity over 2700 years ago. Has YHWH heard the cries of our captivity all these years? Why should He when we have continued to provoke Him in so many ways?

***Devarim [Deuteronomy] 32:20
"And He said: 'I hide My face from them,
I see what is their latter end;
For a perverse generation are they,
Sons in whom is no steadfastness.'"***

YHWH knows what the latter days will bring to us. He knows that we are unstable because we read Scripture and desire to obey, yet in the next thought convince ourselves that His Torah is no longer valid and we do not have to obey His commandments. Surely this is folly and double-mindedness.

***Ya'aqov [James] 1:8
a double minded man, unstable in all his ways.***

We need to stop being double minded and be completely for YHWH. We need to embrace the fullness of His Torah commandments without wavering to the right or to the left and walk the

straight and narrow path He has placed before us and stop walking in the ditch, where all the filth and muck and mire is at.

Devarim [Deuteronomy] 32:21

***They have made Me zealous by no god,
They made Me angry by their vanities;
And I make them zealous by no-people,
By a foolish nation I make them angry.***

The message of this passage is found both in the prophets and in the Brit.

Hoshea 1:10

Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass that, in the place where it was said to them, "You are not My people," it shall be said to them, "You are the sons of El Chay."

We need to remember that this prophecy was given through Hoshea, YHWH's prophet to the northern kingdom of Israel which consisted of ten tribes.

Romans 9:26

***And it shall be, that in the place where it was said to them, "You are not My people,"
There shall they be called sons of El Chay.***

Shaul picks this passage up and refers to it here in his epistle to the talmidim at Rome. He understood that the commission that Yeshua gave to His talmidim was to go out into the nations and find the lost sheep of the house of Israel and bring them back to His Father's house, to bring them back to Torah.

Devarim [Deuteronomy] 32:22

***For a fire has been kindled in My anger,
And it burns to Sheol – the lowest,
And consumes earth and its increase,
And sets on fire foundations of mountains.***

YHWH will consume all things with the fire of His righteous anger.

Devarim [Deuteronomy] 4:24

For YHWH your Elohim is a devouring fire, a jealous Elohim.

The sooner we learn this truth and understand it, the less likely we will be to provoke His anger against us personally. Do not think that you are immune to this fire. No one is immune! All will

be consumed by it! No exceptions. The choice that has been presented to us is this. We can come to Him in His mercy and compassion and He will consume all those things in our lives that are not pleasing to Him. Or, He will consume us in our entirety on the Day of Judgment. The first choice leaves us with our life intact so that we can be with Him in eternity.

Devarim [Deuteronomy] 32:23

***I gather upon them evils,
My arrows I consume upon them.***

There is only one way in which we will not suffer the arrows of the Almighty!

Tehillim [Psalm] 7:11-13

- 11** ***Elohim is a righteous judge,
Yea, an Elohim that has indignation every day.***
- 12** ***If a man turns not, He will whet His sword;
He has bent His bow, and made it ready.***
- 13** ***He has also prepared for him the instruments of death;
He makes His arrows fiery shafts.***

We must repent of all our wrong-doing! We must fall before Him and plead for His mercy and compassion. We must serve Him and only Him, and that service must be as He has commanded. Our service to him cannot be according to the vain imaginations of man! Otherwise, we can expect to receive His arrows!

Devarim [Deuteronomy] 32:24

***Exhausted by famine,
And consumed by heat, and bitter destruction.
And the teeth of beasts I send upon them,
With poison of fearful things of the dust.***

YHWH wants His people to repent in order that they do not perish.

Yechezqel [Ezekiel] 33:11

“Say to them, ‘As I live,’ says Adonai YHWH, ‘I have no pleasure in the death of the wicked; but that the wicked turn from his way and live; turn ye, turn ye from your evil ways; for why will you die, house of Israel?’”

Some things are generally taught one way in Christianity and then those same things are carried over into Nazarene and Messianic circles without so much as a question of their validity. Consider this next passage.

Gilyana [Revelation] 6:8

And I saw, and behold, a pale horse; and he that sat upon him, his name was Death; and Hades followed with him. And there was given to them authority over the fourth part of the earth, to kill with sword, and with famine, and with death, and by the wild beasts of the earth.

Please note the similarities between this passage and the one in Devarim above. We are generally taught that these seven seals, along with the seven trumpets and the seven bowls are a part of the wrath of Elohim. But here is the question that we should prayerfully ponder. How many of those suffering these particular plagues are doing so because YHWH is attempting to get them to repent and return to Him? How many of these people are suffering these things because they have not repented? It is likely that the answer is most, if not all!

***Devarim [Deuteronomy] 32:25
Outside the sword shall bereave,
And at the inner-chambers – fear,
Both young man and virgin,
Suckling with man of grey hair.***

No matter where a person is, and no matter what age the person, or even what gender the person, all will suffer who refuse to repent!

***Devarim [Deuteronomy] 32:26
I have said; I dash them to pieces,
I cause their remembrance to cease from man;***

YHWH states that the destruction of those who refuse to repent will be so complete that they will not even be remembered among mankind.

***Devarim [Deuteronomy] 32:27
If not – the anger of an enemy I fear,
Lest their adversaries know
Lest they say, “Our hand is high,
And YHWH has not wrought all this.”***

YHWH states here in this prophecy that the affliction that He will heap upon His people will be so great that He Himself will bring it to a conclusion for the reason of those who stand in opposition to Him and His set-apart name. He does not want His own adversaries to think that it was by their own strength, might and cunning that they overcame His people. If they begin to think this, then they would say to one another, that they and not YHWH had done all these things in defeating His people.

Amos 3:6

Shall the trumpet be blown in a city, and the people not be afraid? Shall evil befall a city, and YHWH has not done it?

Remember that YHWH is Sovereign of His creation; lest we forget and not give Him all the glory and honor due Him, and He come and smite us with a calamity to show us the error of our ways in order to turn us back to Him.

Devarim [Deuteronomy] 32:28

***For a nation lost to counsels are they,
And there is no understanding in them.***

When we walk according to His Torah, then we have wisdom, strength and knowledge. However, when we do not walk according to His marvelous ways, then He comes and strikes us with dumbness to His ways and removes from us His wisdom.

Yeshayah [Isaiah] 29:14

“therefore, behold, I will proceed to do a marvelous work among this people, even a marvelous work and a wonder; and the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.”

Who is so strong to be able to stay the hand of the Almighty? No one!

Hoshea 4:6

“My people are destroyed for lack of knowledge; because you have rejected knowledge, I will also reject you, that you shall be no priest to me; seeing you have forgotten the Torah of your Elohim, I also will forget your children.”

When a person does not obey His commandments, he is rejecting His commandments. And to reject His commandments is to reject Him. And to reject Him is to reject all true wisdom. And to reject wisdom, knowledge, and understanding is to reject life.

Devarim [Deuteronomy] 32:29

***If they were wise
They will deal wisely with this;
That they will discern their latter end;***

YHWH has given us this song as a warning to the wise. He has also given us this song as a path back to Him in the latter days. Let us learn this song and take it to heart for it contains much wisdom!

Mishle [Proverbs] 1:7

***The fear of YHWH is the beginning of knowledge;
But the foolish despise wisdom and instruction.***

Let us be wise and not foolish in these days and teach our children to walk in the fullness of His wisdom!

***Devarim [Deuteronomy] 32:30
How does one pursue a thousand,
And two cause a myriad to flee?
If not – that their Rock has sold them,
And YHWH has shut them up?***

This passage is primarily speaking of the nations pursuing the people of Israel and Israel fleeing before them. This happens because YHWH had given them over into the hands of the nations. Why? Because they rejected Him without cause and He sold them into slavery to discipline them and cause them to return to Him with their whole heart.

***Yirmeyah [Jeremiah] 40:3
and YHWH has brought it, and done according as He spoke; because you have sinned
against YHWH, and have not obeyed His Voice, therefore this thing is come upon you.***

And when we return to Him with our whole hearts, obeying His Torah and have the testimony of Mashiach, then it will be the nations who flee before Israel!

***Devarim [Deuteronomy] 32:31
For not as our Rock is their rock,
And our enemies are judges!***

YHWH He is our Rock and our refuge and our High Tower!

***Dani'el 3:29
Therefore I make a decree, that every people, nation, and language, which speak
anything amiss against the Elohim of Shadrach, Meshach, and Abed-nego, shall be cut
in pieces, and their houses shall be made a dunghill; because there is no other god that
is able to deliver after this sort.***

I wonder if we are listening to these warnings that YHWH has given to us and to all the nations of the world?

***Devarim [Deuteronomy] 32:32
For of the vine of Sodom their vine is,***

***And of the fields of Gomorrah;
Their grapes are grapes of gall
They have bitter clusters;***

These bitter clusters of grapes are destined for wrath.

Gilyana [Revelation] 14:17-19

17 Another messenger came out from the temple which is in heaven, he also having a sharp sickle.

18 And another angel came out from the altar, he that has power over fire; and he called with a great voice to him that had the sharp sickle, saying, "Send forth your sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe."

19 And the angel put his sickle to the earth, and gathered the vintage of the earth, and cast it into the winepress, the great winepress, of the wrath of Elohim.

It is our choice as to whether we will be a part of this harvest of the unrighteous. Or, we can live now for Him and do His will in our lives rather than living for oneself.

Devarim [Deuteronomy] 32:33

***The poison of dragons is their wine,
And the fierce venom of asps.***

What is this poison and venom spoken of in this verse?

Romans 3:13

***Their throat is an open grave;
With their tongues they have used deceit;
The poison of asps is under their lips;***

When a person uses deceit for selfish gain, then they have the poison of serpents. Such a person cannot attain eternal life unless full repentance is forthcoming in a timely manner.

Devarim [Deuteronomy] 32:34

***'Is it not laid up with Me?
Sealed among My treasures?'***

Among the treasures of the Almighty Creator is His vengeance and rewards.

Yeshayah [Isaiah] 40:10

***"Behold, Adonai YHWH will come as a mighty one, and His arm will rule for Him;
Behold, His reward is with Him, and His recompense before Him."***

The question before us today is this: Will you receive a reward? Or, will you receive recompense (vengeance)? No one but you can choose. A reward can only be had through one's obedient love to YHWH. This is not to say that we earn it, it is by His grace and mercy that we receive any blessing from His hand, for we are unworthy.

Devarim [Deuteronomy] 32:35
My vengeance and recompense,
At the due time – does their foot slide;
For near is a day of their calamity,
And haste do things prepared for them.'

These things are sure and when they come are swift. No one will escape!

Romans 12:19
Avenge not yourselves, beloved, but give place to the wrath of Elohim; for it is written,
“Vengeance belongs to Me;
I will recompense,” says YHWH.

Furthermore, it is not our place to take His vengeance. He will do that in His own way and it will be good and perfect in His time.

Devarim [Deuteronomy] 32:36
For YHWH does judge His people,
And for His servants does repent Himself.
For He sees – the going away of power,
And none is restrained and left.

Judgment begins with His people.

Kepha Aleph [1st Peter] 4:17
For the time is come for judgment to begin at the house of Elohim; and if it begin first
with us, what shall be the end of them that obey not the Besorah of Elohim?

Let us be sure that we are walking in a manner that is worthy of the calling that He has given to each of us, obeying His Voice at all times, knowing that judgment is just a breath away.

Devarim [Deuteronomy] 32:37
And He has said, ‘Where are their gods
The rock in which they trusted;

Those that receive this vengeance as their just reward, where are those in whom they trusted? Where are those whom they called “gods”, who are not gods at all! Their misplaced trust will fail them in the end and they will be shown to be serving themselves and go away into judgment.

Yirmeyah [Jeremiah] 2:28

“But where are your gods that you have made yourself? Let them arise, if they can save you in the time of your trouble; for according to the number of your cities are your gods, Judah.”

We are to have only one Elohim, He is YHWH!

Devarim [Deuteronomy] 32:38

***Which the fat of their sacrifices do eat,
They drink the wine of their libation!
Let them arise and help you,
Let it be for you a hiding-place!***

They have given all these things to their idols (gods). But to what end? Can these dumb idols save them? Can they save them from the hand of the Almighty? No!

Devarim [Deuteronomy] 32:39

***See, now, that I – I am He,
And there are no gods with Me;
I put to death, and I keep alive;
I have smitten, and I heal;
And there is not from My hand a deliverer,***

Will we receive death or life from His hand? Will He smite us or heal us? He is the only Elohim! There are none who can remove from His hand!

Yochanan [John] 10:28-29

28 “and I give to them eternal life; and they shall never perish, and no one shall snatch them out of My hand.

29 My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of the Father's hand.”

When we are in the hand of the Almighty, it is a wonder to behold. For the righteous, comfort and blessing it is to be in His hand; for the unrepentant, terror, curse, and vengeance it is to be in His hand.

Devarim [Deuteronomy] 32:40

***For I lift up to the heavens My hand,
And have said, I live forever!***

YHWH has sworn by His uplifted hand, He will surely do it!

Devarim [Deuteronomy] 32:41

***If I have sharpened the brightness of My sword,
And My hand does lay hold on judgment,
I turn back vengeance to My adversaries,
And to those hating Me – I repay!***

Those that have lifted themselves up against Elohim, they shall repay with their very lives!

Romans 1:30-32

***30 backbiters, haters of Elohim, insolent, haughty, boastful, inventors of evil things,
disobedient to parents,
31 without understanding, covenant-breakers, without natural affection, unmerciful:
32 who, knowing the ordinance of Elohim, that they that practice such things are
worthy of death, not only do the same, but also consent with them that practice them.***

Haters of YHWH our Elohim are among those who are worthy of death. Make no mistake about it, YHWH will bring it to pass as surely as He sits upon the throne!

Devarim [Deuteronomy] 32:42

***I make drunk My arrows with blood,
And My sword devours flesh,
From the blood of the pierced and captive,
From the head of the freemen of the enemy.'***

Those same arrows that He used upon Israel because of their idolatrous ways to bring them to repentance, will be used to punish and destroy His enemies, forever and ever. No one will escape His wrath that has not repented from their evil self-serving ways.

Yechezqel [Ezekiel] 38:22

"And with pestilence and with blood will I enter into judgment with him; and I will rain upon him, and upon his hordes, and upon the many peoples that are with him, an overflowing shower, and great hailstones, fire, and brimstone."

Surely none shall escape all that He will pour out in His vengeance.

Devarim [Deuteronomy] 32:43

***“Sing nations – His people,
For the blood of His servants He avenges,
And vengeance He turns back on His adversaries,
And has pardoned His land – His people.”***

HalleluYah that He has pardoned us and that He will bring us back into His land! May it be soon and in our day!

Remember, this song was given as a witness against us. May we take the words of this song to heart and allow YHWH to do a perfect work in us that we might be pleasing in His sight!

It Is Our Life

Devarim [Deuteronomy] 32:44-47

44 And Moshe came and spoke all the words of this song in the ears of the people, he, and Hoshea the son of Nun.

45 And Moshe made an end of speaking all these words to all Yisrael;

46 And he said to them, “Set your heart to all the words which I testify to you this day, which you shall command your children to observe to do, (even) all the words of this Torah.

47 For it is no vain thing for you; because it is your life, and through this thing you shall prolong your days in the land, where you go over the Yarden (Jordan) to occupy it.”

There are many things that a person can do in this life that is nothing short of pursuing vanity. YHWH tells us that keeping and obeying His Torah is not one of those things. In fact, it is the only thing that is not vanity!

If we have a desire to return to the Land, then we need to learn to do and keep Torah. This will not only enable us to return more quickly, but it will also enable us to stay in the Land.

YHWH Reminds and Commands Moshe

Devarim [Deuteronomy] 32:48-52

48 And YHWH spoke to Moshe that selfsame day, saying,

49 “You go up this mountain of Abarim, to mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give to the children of Yisrael for a possession;

50 and die in the mount where you go up, and be gathered to your people, as Aharon your brother died in mount Hor, and was gathered to his people:

51 because you trespassed against Me in the midst of the children of Yisrael at the waters of Meribah of Kadesh, in the wilderness of Tzin; because you did not set Me apart in the midst of the children of Yisrael.

52 For you shall see the Land before you; but you shall not go into the land which I give the children of Yisrael.”

YHWH once again reminds Moshe of his sin that caused him to not to be able to enter into the Land west of the Yarden.

YHWH then commands Moshe to go up onto the mountain and he would die there.

We need to know and understand that there are some sinful things that we do that will never go away. We will carry those things with us to our graves. Yes, we can repent of them and YHWH will forgive us (HalleluYah!), but that forgiveness does not necessarily make the consequences of that sin go away. This was the case for Moshe.

What we should learn from this, and what YHWH desires to teach us in this, is that we really cannot afford to do things our own way. We absolutely need to hear and obey His Voice in all matters.

If we make the very poor choice of *doing our own thing*, then we should expect to pay for that and sometimes that price can be extremely high.

May we count the cost carefully and prayerfully before YHWH of all our decisions!

ABBA YHWH, we desire to walk uprightly before You at all times, that we would be Your set-apart people, a people that hear and obey Your Voice in all matters, great and small; in the Name of Yeshua our Mashiach. Amein.

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